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PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
P/61149.USP/GTU11/jog

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Ghani Abdul Muttalib ABBAS

For: **DATA TRANSMISSION IN AN SDH NETWORK**

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Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. EL 063 832 963 US
- ☒ 16 Sheets of Spec.; 3 sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☐ Declaration ☐ Signed. ☐ Unsigned.
- ☐ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: Receipt Acknowledgement Postcard

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	22	- 20 =	2	x \$22.00	\$44.00
Indep. Claims	2	- 3 =	0	x \$82.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$790.00
TOTAL FILING FEE					\$834.00

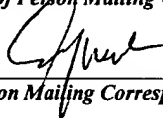
- ☒ A check in the amount of \$834.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 11-1145 as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of _____ as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: September 1, 1998


Signature

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cc:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Applicant(s): Ghani Abdul Muttalib ABBAS			Docket No. P/61149.USP/GTU11/jog	
Serial No.	Filing Date September 1, 1998	Examiner	Group Art Unit	
Invention: DATA TRANSMISSION IN AN SDH NETWORK				
<p>I hereby certify that this <u>New Application and enclosures</u> <i>(Identify type of correspondence)</i></p> <p>is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Commissioner of Patents and Trademarks, Washington, D.C. 20231-0001 on <u>September 1, 1998</u> <i>(Date)</i></p> <div style="text-align: right; margin-top: 20px;"> <u>Alan Israel, Reg. No. 27,564</u> <i>(Typed or Printed Name of Person Mailing Correspondence)</i>  <i>(Signature of Person Mailing Correspondence)</i> <u>EL 063 832 963 US</u> <i>("Express Mail" Mailing Label Number)</i> </div>				
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